

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

رَبِّ اشْرَحْ لِي صَدْرِي ۖ ۝٢٥ وَيَسِّرْ لِي أَمْرِي ۖ ۝٢٦ وَاحْلُلْ عُقْدَةً مِّنْ لِّسَانِي ۖ ۝٢٧
يَفْقَهُوا قَوْلِي ۖ ۝٢٨

Surah 20 (25-28)

My lord! Uplift my heart for me, and make my task easy, and remove the impediment from my tongue, so people may understand my speech

رَبِّ يَسِّرْ وَلَا تُعَسِّرْ وَتِمِّمْ بِالْخَيْرِ

My Lord, make this task easy for me and do not make it difficult for me.
Let my affairs end with goodness.



Learning objectives of Lecture 21

- Prepositional Phrases مُرَكَّب جَارِي (Part 1)



4

- Does not deliver a complete meaning
Not a sentence
- Types of Murakkab Naaqis.

Naaqis

ناقص

مُرَكَّب
Murakkab (Phrase)

تَام Taam

Delivers a complete meaning

جُمْلَة
(Sentence)

Jumlah Fayliyah
جُمْلَة فِعْلِيَّة

Jumlah Ismiyah
جُمْلَة اِسْمِيَّة

Revision



4

- Does not deliver a complete meaning
Not a sentence
- Types of Murakkab Naaqis.

Naaqis

ناقص

مُرَكَّب
Murakkab (Phrase)

تَامَّ Taam

Delivers a complete meaning

جُمْلَةٌ
(Sentence)

Jumlah Fayliyah
جُمْلَةٌ فِعْلِيَّةٌ

Jumlah Ismiyah
جُمْلَةٌ اِسْمِيَّةٌ

- Rule applies 100% of the time
- Rule applies 99% of the time
- Rule applies 99.99% of the time

خَبَر Khabar (Predicate)	مُبْتَدَأ Mubtada (Subject)
It will always be in Rafa' Status (Khabar will be Marfu')	It will always be in Rafa' Status (Mubtaba will be Marfu')
Khabar should be Indefinite (Nakirah in capacity)	Mubtada should be Definite (Maarifah in capacity)
Both Mubtada and Khabar will have the same Gender and Number	

1
2
3

Revision



Does not deliver a complete meaning
Not a sentence

4

Types of Murakkab Naaqis.

Naaqis

ناقص

مُرَكَّب
Murakkab (Phrase)

تَامَّ Taam

Delivers a complete meaning

جُمْلَةٌ
(Sentence)

Jumlah Fayliyah
جُمْلَةٌ فِعْلِيَّةٌ

Jumlah Ismiyah
جُمْلَةٌ اِسْمِيَّةٌ

Identifiers: (1) Rule out Murakkab Taam (2) Demonstrative Pronoun will be at the beginning of an Murakkab, followed by an Ism with اَلْ on it.

Two parts:

اِسْمٌ اِشَارَةٌ : Demonstrative Pronoun [At the start]

مُشَارٌ اِلَيْهِ : The Ism that follows Demonstrative Pronoun
Will **always** be an Ism with اَلْ at its beginning

مُرَكَّبٌ اِشَارِي
Demonstrative
Phrase

Includes at least 2 Asmaa (اَسْمَاء) in which one Ism describes the Sifat (characteristic, quality) of the other Ism.

Two parts:

1. The Sifat: The characteristic, or quality.

2. The Mausooof: The Ism bring described (using the Sifat).

Identifiers: (1) Rule out Murakkab Taam (2) The second Ism will be Sifat.

Sifat will follow the Mausooof – it will have the same Number, Gender, Capacity, and Status as the Mausooof

مُرَكَّبٌ تَوْصِيفِي
Descriptive
Phrase

Two parts:

1. Mudaaf (Comes first):

Mudaaf will **not** accept اَلْ

Mudaaf will **not** accept Tanween (وَوَو)

Mudaaf will **not** accept 'ن' at the end of Dual Asmaa and Masculine Non-Broken Plural Asmaa

2. Mudaaf Ilayhi (Follows Mudaaf): Always Majrur.

مُرَكَّبٌ اِضَافِي
Possessive
Phrase

Rule applies 100%
of the time

Rule applies 99%
of the time

Rule applies
99.99% of the time

خَبَر Khabar (Predicate)	مُبْتَدَا Mubtada (Subject)
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2
3

Revision



Does not deliver a complete meaning
Not a sentence

4

Types of Murakkab Naaqis.

Naaqis

ناقص

مُرَكَّب

Murakkab (Phrase)

تَامَّ

Taam

Delivers a complete meaning

جُمْلَة

(Sentence)

Jumlah Fayliyah

جُمْلَة فِعْلِيَّة

Jumlah Ismiyah

جُمْلَة اِسْمِيَّة

Identifiers: (1) Rule out Murakkab Taam (2) Demonstrative Pronoun will be at the beginning of an Murakkab, followed by an Ism with اَل on it.

Two parts:

اِسْم اِشَارَة : Demonstrative Pronoun [At the start]

مُشَار اِلَيْهِ : The Ism that follows Demonstrative Pronoun
Will **always** be an Ism with اَل at its beginning

مُرَكَّب اِشَارِي
Demonstrative
Phrase

Includes at least 2 Asmaa (اَسْمَاء) in which one Ism describes the Sifat (characteristic, quality) of the other Ism.

Two parts:

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مُرَكَّب تَوْصِيْفِي
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مُرَكَّب اِضَافِي
Possessive
Phrase

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Rule applies
99.99% of the time

خَبَر

Khabar
(Predicate)

مُبْتَدَا

Mubtada
(Subject)

It will always be in **Rafa' Status**
(Khabar will be **Marfu'**)

It will always be in **Rafa' Status**
(Mubtaba will be **Marfu'**)

Khabar should be **Indefinite**
(Nakirah in capacity)

Mubtada should be **Definite**
(Maarifah in capacity)

Both Mubtada and Khabar will have the same Gender and Number

1
2
3

مُرَكَّب جَارِي
Prepositional
Phrase

Revision



مُرَكَّب جَارِي

Prepositional
Phrase

كَلِمَة

Kalimah: Meaningful words in Arabic

حَرْف

Harf

فِعْل

Fayl

إِسْم

Ism



مُرَكَّب جَارِي

Prepositional
Phrase

There are some Huroof (حُرُوف) in Arabic Grammar, that precede an Ism (come before an Ism) and make that Ism Majrur

كَلِمَة

Kalimah: Meaningful words in Arabic

حَرْف
Harf

فِعْل
Fayl

إِسْم
Ism



مُرَكَّب جَارِي

Prepositional
Phrase

كَلِمَة

Kalimah: Meaningful words in Arabic

حَرْف
Harf

فِعْل
Fayl

إِسْم
Ism

There are some Huroof (حُرُوف) in Arabic Grammar, that precede an Ism (come before an Ism) and make that Ism Majrur

Such Huroof are called Huroof Jarrah (حُرُوف جَارَّة)

فَجْرُورِ اسْم

The Ism that becomes
Majrur due to Harf Jarr

+

حَرْف جَرّ

Harf Jarr

=

مُرَكَّب جَارِي

Prepositional
Phrase



حُرُوف جَارَّة (Huroof Jarrah)

Total: 17

We will study up to 11 (The ones used in the Holy Quran)

The first 5 Huroof Jarrah are each comprised of a single Harf

Rules for the first 5 Huroof Jarrah that are each comprised of a single Harf:

1. The Harf Jarr will be written the same way as it is written in the Huroof-ul-Hija chart.
2. Huroof-ul-Hija have no meaning (they are meaningless); **Huroof Jarrah are meaningful (each Harf has a meaning).**
3. In Huroof-ul-Hija, each Harf can have any Harkat (ُ ُ ُ) assigned to it. In Huroof Jarrah, each Harf Jarr will have **one fixed Harkat** assigned to it.
4. The combination of Arabic alphabets (Huroof-ul-Hija) and Harakaat (حَرَكَات) make Kalimah (word). Huroof-ul-Hija can be at the start, middle, or end of a word. **Each Harf Jarr is a complete word (Kalimah) by itself, and it will always be at the start of Murakkab Jaari (Prepositional Phrase).**

1. 

2.

3.

4.



حُرُوف جَارَّة (Huroof Jarrah) are **NOT** Huroof-ul-Hija

Arabic Alphabets (حُرُوفُ الْهَجَاء)

ا/ء	ب	ت	ث	ج	ح	خ
د	ذ	ر	ز	س	ش	ص
ض	ط	ظ	ع	غ	ف	ق
ك	ل	م	ن	ه	و	ي

Revision

What is مُرَكَّب جَارِي ?

What is Harf Jarr (حَرْف جَرٍّ) ?

What is the total number of Huroof Jarrah?

What is unique about the first 5 Huroof Jarrah?

What are the differences between “single-Harf” Huroof Jarrah and Huroof-ul-Hija (Arabic Alphabets)?



Revision

What is مُرَكَّب جَارِي ?	A Murakkab Naaqis in which a Harf Jarr (حَرْف جَرٍّ) is used.
What is Harf Jarr (حَرْف جَرٍّ) ?	Harf Jarr will make the Ism that follows it Majrur.
What is the total number of Huroof Jarrah?	17
What is unique about the first 5 Huroof Jarrah?	The first 5 Huroof Jarrah are each comprised of a single Harf
What are the differences between “single-Harf” Huroof Jarrah and Huroof-ul-Hija (Arabic Alphabets)?	• Huroof-ul-Hija have no meaning (they are meaningless); Huroof Jarrah are meaningful (each Harf has a meaning). • In Huroof-ul-Hija, each Harf can have any Harkat (َ ُ ِ) assigned to it. In Huroof Jarrah, each Harf Jarr will have one fixed Harkat assigned to it. • The combination of Arabic alphabets (Huroof-ul-Hija) and Harakaat (حَرَكَات) make Kalimah (word). Huroof-ul-Hija can be at the start, middle, or end of a word. Each Harf Jarr is a complete word (Kalimah) by itself and it will always be at the start of Murakkab Jaari (Prepositional Phrase).



حُرُوف جَارَّة (Huroof Jarrah)

The first 5 Huroof Jarrah are each comprised of a single Harf

بِ الْقَلَمِ = الْقَلَمُ + بِ
With the pen
Murakkab Jaari
(Prepositional Phrase)
حَرْف جَرَّ
Harf Jarr

بِ الصَّبْرِ With patience

Meaning: *With* بِ .1
.2
.3
.4
.5



Please note, in the word “إِسْمُ”, the
Hamzah (ا) is Hamzah-tul-Wasl

Revision

الْكِتَابُ
ذَلِكَ + اَلْكِتَابُ
ذَلِكَ اَلْكِتَابُ

Pronunciation of Hamzah-tul-Wasl
هَمْزَةُ الْوَصْلِ



Attached Pronoun
(Mudaaf Ilayhi)

إِسْمُكَ

“Your name”

Murakkab Idaafi
(Possessive Phrase)
Rafa Status

بِ + اِسْمُكَ = بِاِسْمِكَ

Majrur

“With your name”

اللَّهُمَّ بِاِسْمِكَ أَمُوتُ وَ أَحْيَا

Dua before sleep: “O Allah, **with your name** I die and I live.”

حَرْفُ جَرٍّ

Harf Jarr

بِ + اِسْمُ اللّٰهِ = بِاِسْمِ اللّٰهِ



Murakkab Idaafi
(Possessive Phrase)

The name of
Allah (SWT)

حَرْفُ جَرٍّ
Harf Jarr

بِ + اِسْمُ اللّٰهِ = بِاِسْمِ اللّٰهِ



بِسْمِ اللّٰهِ

“Bismillahi” is uniquely written in the Arabic text, where the Hamzah of “اِسْمُ” is not written.

“With the name of
Allah (SWT)”

Murakkab Idaafi
(Possessive Phrase)

بِسْمِ اللّٰهِ



Murakkab Idaafi
(Possessive Phrase)

The name of
Allah (SWT)

حَرْفُ جَرٍّ
Harf Jarr

بِ + اِسْمُ اللهِ = بِاِسْمِ اللهِ



بِسْمِ اللهِ

“Bismillahi” is uniquely written in the Arabic text, where the Hamzah of “اِسْمُ” is not written.

“With the name of
Allah (SWT)”

Murakkab Idaafi
(Possessive Phrase)

بِسْمِ اللهِ

Murakkab Jaari
(Prepositional Phrase)



In Arabic Grammar, there are only two instances where an Ism will be in the Jarr Status (Majrur):

1. If the Ism is Mudaaf Ilayhi

2. If the Ism follows a Harf Jarr



Why is الرَّحْمَنِ Majrur?

بِسْمِ اللَّهِ الرَّحْمَنِ



Why is الرَّحْمَن Majrur?

بِسْمِ اللَّهِ الرَّحْمَنِ

الرَّحْمَن is the Sifat of اللَّهِ in
this Murakkab Tauseefi
(Descriptive Phrase)
Sifat and Mausooof are equal in
Gender, Number, Status, and
Capacity.



Why is الرَّحْمَنُ Majrur?

بِسْمِ اللَّهِ الرَّحْمَنِ

الرَّحْمَنُ is the Sifat of اللَّهِ in this Murakkab Tauseefi (Descriptive Phrase)
Sifat and Mausooof are equal in Gender, Number, Status, and Capacity.

Murakkab Tauseefi
(Descriptive Phrase)
الرَّحْمَنُ and الرَّحِيمُ are
Sifaat of Allah (SWT)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ



Why is الرَّحْمَنُ Majrur?

بِسْمِ اللَّهِ الرَّحْمَنِ

→ الرَّحْمَنُ is the Sifat of اللَّهِ in this Murakkab Tauseefi (Descriptive Phrase)
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Murakkab Tauseefi
(Descriptive Phrase)
الرَّحْمَنُ and الرَّحِيمُ are
Sifaat of Allah (SWT)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

→ Murakkab Idaafi
(Possessive Phrase)



Why is الرَّحْمَنُ Majrur?

بِسْمِ اللَّهِ الرَّحْمَنِ

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Murakkab Tauseefi
(Descriptive Phrase)
الرَّحْمَنُ and الرَّحِيمُ are
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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

→ Murakkab Jaari
(Prepositional
Phrase)

→ Murakkab Idaafi
(Possessive Phrase)



Why is الرَّحْمَنُ Majrur?

بِسْمِ اللَّهِ الرَّحْمَنِ

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Sifat and Mausoof are equal in Gender, Number, Status, and Capacity.

Murakkab Tauseefi
(Descriptive Phrase)

الرَّحْمَنُ and الرَّحِيمُ are
Sifaat of Allah (SWT)

"With the Name of Allah, the Most Compassionate, Most Merciful."

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Murakkab Jaari
(Prepositional
Phrase)

Murakkab Idaafi
(Possessive Phrase)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ is not a Grammatical Sentence or Jumlah



حُرُوف جَارَّة (Huroof Jarrah)

Total: 17

We will study up to 11 (The ones used in the Holy Quran)

The first 5 Huroof Jarrah are each comprised of a single Harf

1.

2.

3.

4.

حُرُوف جَارَّة (Huroof Jarrah) are **NOT** Huroof-ul-Hija



Rules for the first 5 Huroof Jarrah that are each comprised of a single Harf:

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د	ذ	ر	ز	س	ش	ص
ض	ط	ظ	ع	غ	ف	ق
ك	ل	م	ن	ه	و	ي

حُرُوف جَارَّة (Huroof Jarrah)

The first 5 Huroof Jarrah are each comprised of a single Harf

Meaning: *With* .1 

Meaning: *To swear or to make an oath* .2 

.3

.4

.5



حُرُوف جَارَّة (Huroof Jarrah)

The first 5 Huroof Jarrah are each comprised of a single Harf

ت Is only used with Ism الله
as

تَالله

Surah 26,
Ayah 97

تَالله إِنَّ كُنَّا لَفِي ضَلَالٍ مُّبِينٍ ﴿٩٧﴾

“By Allah! We were clearly mistaken”

1. Meaning: *With* پ

2. Meaning: *To swear or to make an oath* ت

3.

4.

5.



حُرُوف جَارَّة (Huroof Jarrah)

Total: 17

We will study up to 11 (The ones used in the Holy Quran)

The first 5 Huroof Jarrah are each comprised of a single Harf

1. پ

2. ت

3. و

4.



حُرُوف جَارَّة (Huroof Jarrah) are **NOT** Huroof-ul-Hija

Rules for the first 5 Huroof Jarrah that are each comprised of a single Harf:

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ض	ط	ظ	ع	غ	ف	ق
ك	ل	م	ن	ه	و	ي

حُرُوف جَارَّة (Huroof Jarrah)

The first 5 Huroof Jarrah are each comprised of a single Harf

وَ can be used with Ism الله (وَالله) and Allah (SWT) has used it with other Asmaa in the Holy Quran.

Surah 103, Ayah 1	وَالْعَصْرِ ١	(I swear) By (the passage of) Time
Surah 91, Ayah 1	وَالشَّمْسِ وَضُحَاهَا ١	By the sun and its brightness.
Surah 91, Ayah 2	وَالْقَمَرِ إِذَا تَلَّهَا ٢	By the moon as it follows it (the sun).
Surah 91, Ayah 3	وَالنَّهَارِ إِذَا جَلَّهَا ٣	By the day as it shows up (the sun's) brightness.
Surah 91, Ayah 4	وَاللَّيْلِ إِذَا يَغْشَاهَا ٤	By the night as it conceals it (the sun).
91, 5	وَالسَّمَاءِ وَمَا بَنَاهَا ٥	By the heaven (sky) and Him Who built it.



Meaning: *With* ١. ب

Meaning: *To swear or to make an oath* ٢. ت

Meaning: *To swear or to make an oath* ٣. و

٤.

٥.

Please note that وَ is also used for the meaning of “and”

Zaid and Hamid

For example:

زَيْدٌ وَ حَامِدٌ



This وَ has no effect
on the Status of حَامِدٌ



حَرْفُ جَرٍّ

as Harf Jarr will make the Ism following it Majrur

